

**2018 Non-OU Endorsing Unit Convention Report****Summary**

Endorsing Unit: \_\_\_\_\_ Date: \_\_\_\_\_ Location: \_\_\_\_\_

\_\_\_\_\_ Delegates Automatic or Elected of whom \_\_\_\_\_ were present.

\_\_\_\_\_ Alternates present of whom \_\_\_\_\_ were upgraded.

\_\_\_\_\_ Constitution was \_\_\_ amended \_\_\_ replaced \_\_\_ unchanged. *(Constitution must be submitted to Party Affairs).*  
 \$ \_\_\_\_\_ in donations was collected

**Convention Officials**

Position	Name	Gender	Address	City/Zip	Phone	E-mail for official notices
Convention Convenor						
Convention Chair						
Convention Chair						
Convention Secretary						

**Officers elected** *(Please add Outreach Officer if provided for in your SD constitution)*

Position	Name	Gender	Address	City/Zip	Phone	E-mail for official notices
Chair						
Vice Chair						
Secretary						
Treasurer						



**2018 Non-OU Endorsing Unit Convention Report****State Central Delegates & Alternates**

Endorsing Unit: \_\_\_\_\_

Date: \_\_\_\_\_

Location: \_\_\_\_\_

	Name	Gender	Address	City/Zip	Phone	E-mail for official notices
Unit Chair DELEGATE						
Vice Chair DELEGATE						
ALTERNATE						
ALTERNATE						

**2018 Non-OU Endorsing Unit Convention Report****Candidate Endorsement**

Endorsing Unit: \_\_\_\_\_ Date: \_\_\_\_\_ Location: \_\_\_\_\_

	Senate District _____	House District _____ A	House District _____ B
<b>Candidate Name</b>			
<b>Address</b>			
<b>Phone</b>			
<b>E-mail</b>			
<b>Campaign Website</b>			
<b>Campaign Manager</b>			
<b>Campaign Phone</b>			
<b>Campaign E-mail</b>			

This is to certify that the candidates listed above were duly endorsed by the endorsing convention in accordance with the 2018-2017 Official Call.

Convention Chair: \_\_\_\_\_ Date: \_\_\_\_\_